

संघ राज्य प्रशासन, लद्दाख  
पर्यटन एवं संस्कृति विभाग  
संघ राज्य सचिवालय, लेह, लद्दाख  
टेलीफोन Telephone: 01982- 255786

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
DEPARTMENT OF TOURISM & CULTURE  
UT SECRETARIAT, LADAKH  
ईमेल Email: [comsecytourismutl@gmail.com](mailto:comsecytourismutl@gmail.com)

## NOTICE

The Tourism Department, UT of Ladakh had sent a proposal for allowing night stay for foreign tourists at Hanley in view of the promotion of Hanley village as a major astro tourism destination. Further, Hanley has already been notified as a Dark Sky Reserve by the Wildlife Department of the UT Administration of Ladakh and as such stay of tourists, both domestic and foreigners, are required to stay overnight to experience the dark sky and astro-tourism of Hanley. Considering the request the Ministry of Home Affairs (MHA), Government of India (GoI) vide circular dated 14<sup>th</sup> September, 2023 has allowed night stay for foreign tourists at village Hanley in the UT of Ladakh.

The Department of Tourism, UT of Ladakh had also sent a proposal for opening up of Martsemik and Sko Valley for tourism and trekking in the UT of Ladakh. The MHA, GoI vide its communication dated 14<sup>th</sup> September, 2023 has approved the proposal of the UT Administration of Ladakh and allowed opening of Martsemik and Sko Valley for tourism and trekking in the UT of Ladakh.

This is for the information of all tourism related stakeholders of Ladakh and tourists/ visitors also.



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
TOURISM AND CULTURE DEPARTMENT  
CIVIL SECRETARIAT, LEH, UT LADAKH**

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**NOTICE**

The people of Nubra in particular and all tourism related stakeholders of Ladakh in general were demanding opening-up of Siachen Base Camp for tourists. The Tourism Department of UT Administration, Ladakh has been pursuing this case with the concerned authorities for the last two years.

As communicated by the Headquarters 14 Corps, visit to civil tourist facility near Siachen Base Camp does not require any NOC/authorization.

It is also informed that domestic tourists/visitors do not need any permit to visit the civil tourist facility near Siachen Base Camp. However, the environment fee collected by the District Administration is to be paid as per information available on the website <https://leh.nic.in> (link <https://www.lahdclehpermit.in/>).

Considering the above, it is brought to the notice of all concerned stakeholders to take note of the opening of the civil tourist facility near Siachen Base Camp for tourists/ visitors with immediate effect.

Ladakh Police will make tourist regulation arrangements at the facility.

***Issued with the approval of the Secretary, Tourism and Culture Department, UT of Ladakh.***

(Muhammad Ali Tak) 18-05-23

Under Secretary/OSD,  
Tourism & Culture, Department,  
UT Ladakh

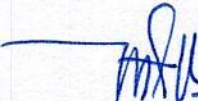
No.: Secy (Trm)(Official)(83)/2023/814-26

Dated: 18-05-2023

Copy to the:

1. Additional Director General of Police, UT Ladakh for kind information.
2. Deputy Commissioner/CEO, LAHDC, Leh for information.
3. Senior Superintendent of Police, Leh for information & necessary action.
4. Director, Tourism Department, UT Ladakh for information and necessary action.
5. Brigadier A, Headquarters 14 Corps, Leh for information.
6. Technical Director, NIC, Ladakh with the request to upload the notice on the official website of UT Administration Ladakh and Leh District.

7. Sub Divisional Magistrate, Nubra for information.
8. Col. GS (IW), Headquarters 14 Corps, Leh for information.
9. Assistant Director, Tourism Department, Leh for information & necessary action.
10. President, All Ladakh Tour Operators Association (ALTOA) for information.
11. President, All Ladakh Hotel and Guest House Association (ALHAGHA) for information.
12. President, Ladakh Travel Trade Alliance (LTTA) for information.
13. President All Kargil Tour & Travel Association for information.
14. Office file.

  
18.05.2023



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
DIRECTORATE OF TOURISM (H/Q KARGIL)  
[directortourismladakh@gmail.com](mailto:directortourismladakh@gmail.com)

**ADVISORY**

Instances of problems faced by tourists/visitors like not getting accommodation at places like Pangong etc. have come to our notice. Considering the huge inflow of tourists/visitors in the UT of Ladakh, the following **Advisory** is hereby issued to ensure safe & secure visit and stay in the UT of Ladakh.

1. Tourists/visitors are advised to travel to Ladakh by road/air with proper pre-booking (through registered travel agents/tour operators) of accommodation.
2. Pangong lake area is a wild-life notified sanctuary and hence accommodation availability is limited. Considering the limited accommodation available, tourists/visitors should avoid plan of stay at Pangong without prior booking of accommodation.
3. Tourists/visitors are advised to not travel to high altitude areas such as Khardongla, Changla, Pangong Lake, Tsomoriri, Penzela etc. before 48 hours from the time of landing/arrival at Leh. The district administration of Leh/Kargil website ([www.leh.nic.in/](http://www.leh.nic.in/) [www.kargil.nic.in](http://www.kargil.nic.in/)) or [www.ladakh.nic.in](http://www.ladakh.nic.in) may be visited for latest advisories.
4. To avoid inconvenience tourists/visitors are advised to book taxi/conveyance in advance through registered travel agents/tour operators.
5. Tourists/visitors are advised to contribute in maintenance of cleanliness at all tourist spots and along all routes.
6. Tourists/visitors are advised to respect nature, environment, local traditions and culture and follow all rules, regulations and advisories issued by the district administration (Leh & Kargil) and the tourism department, UT of Ladakh.
7. For information in Leh tourists/visitors may contact the tourist information Kiosk at the arrival lounge of the Kushok Bakula Rinpoche Airport, Leh and tourist information centre, opp. J & K Bank, main market, Leh.

  
Director 16/06/2022

Tourism Department, UT Ladakh

Dated: 16/06/2022

No. : DTL/Advisory-346/805

**Contact details :**

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Tele. No. : 01985-232721  
Mob. No. : 9419176125



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
GENERAL ADMINISTRATION DEPARTMENT

Civil Secretariat, Ladakh

Phone No. 01982 - 257561 (O), Fax No. 257435, E-mail: comsecyutladakh@gmail.com

**Subject: Ban on the use plastic water bottles and other plastic made objects in Government offices and other institutions.**

**Order No.40-LA(GAD) of 2020**

**Dated:23-06-2020**

In order to curb the menace and adverse impact on health and environment, due to the use of plastics and its products in Government Offices/ organizations and Educational Institutions, it is hereby ordered that henceforth:-

- i. All Government Offices/ Boards/ Corporations/ Autonomous Bodies/Units/Educational Institutions/Universities/ in the Union territory of Ladakh shall dispense with the use of plastic water bottles in their respective offices and make alternate arrangements for safe drinking water that does not generate plastic waste.
  - ii. Initiatives and steps be taken to ensure total ban on the use of plastic bottles, plastic folders and similar plastic made objects by the **end of July 2020** in all government offices. Alternative eco-friendly measures be implemented and substitutes made of biodegradable materials be used for all purposes.
  - iii. Only multi-use water bottles/dispensers/containers will be allowed in Government offices and water bottles of alternative materials like Glass, Steel, Aluminum, etc shall be used.
  - iv. The educational institutions shall also make efforts in propagating the message of zero littering of plastic bottles, effective plastic waste management and behavioral change towards dispensing with the use of plastic made products in the student community.
  - v. **The DDOs/ Treasury officers shall not entertain/ process bills that reflect expenditure on the use of aforesaid plastic made articles in government offices. Directions in this regard shall also circulated by the Head of the departments to all line departments/ subordinate offices for strict compliance.**
2. The target and the timeline for phased ban shall be as below-

S.No	Target	Timeline
i	100% of plastic Bottles	15 <sup>th</sup> July 2020
ii	100% of Plastic Files, Folder etc.	31 <sup>st</sup> July 2020

3. The aforesaid instructions associated with dispensing the use of plastic/non-biodegradable products aim towards realization of the long-term goal of "Carbon Neutral Ladakh".

4. Therefore all the concerned Deputy Commissioners/Directors and Head of the Departments/ Organizations/ Boards/Units and Educational Institutions in Union territory of Ladakh will take stringent measures ensuring conformity of the above order in letter and spirit.

Contd...page...2<sup>nd</sup>

*[Handwritten Signature]*  
23-06-2020

5. The implementation of the aforesaid instructions shall be reviewed by the Administrative Secretary, General Administration Department/Forest, Ecology and Environment Department on 15<sup>th</sup> July 2020, for assessment of the steps taken and feedback on the constraints in implementation of the same.

**This issues with the approval of the competent authority.**

-Sd-

**(Rigzian Sampheal) IAS  
Commissioner/ Secretary**

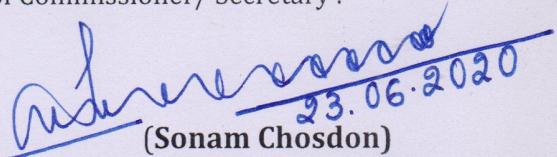
**Finance/ General Administration Department**

**No:LA/GAD(Carbon Neutral)UTL/2020(09)**

**Dated:- 23. 06. 2020**

**Copy to the:-**

1. Inspector General of Police , Ladakh .
2. Deputy Commissioner/CEO, LAHDC, Leh/Kargil
3. All Directors/ Head of the Departments, Ladakh.
4. OSD to Hon'ble Lt. Governor, Union Territory of Ladakh for information of Hon'ble LG.
5. OSD to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble LG.
6. OSD to Secretary/ Divisional Commissioner, Ladakh for information of Divisional Commissioner.
7. District Informatics Officer, NIC, Ladakh for uploading on UT website.
8. Private Secretary to Hon'ble Chief Executive Councilors, LAHDC, Leh/Kargil for information of Hon'ble CECs.
9. Assistant Director Information, Leh/ Kargil for dissemination in all mediums of information.
10. OSD to Commissioner/Secretary, GAD for information of Commissioner/ Secretary .
11. Order File/ Office File.

  
23.06.2020

**(Sonam Chosdon)**

**Under Secretary**

**Finance/ General Administration Department**

**Dated: 23-06-2020**